

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

AN ORDINANCE

**AMENDING THE LAND USE PLAN CONTAINED IN THE HUEBNER/
LEON CREEK COMMUNITY PLAN, A COMPONENT OF THE
COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE
FUTURE LAND USE OF APPROXIMATELY 2.82 ACRES OF LAND
LOCATED AT 8491 ABE LINCOLN, LEGALLY DESCRIBED AS THE
SOUTH 180 FEET OF THE NORTH 475 FEET OF LOTS 1 AND 2, BLOCK
1, NCB 14662 FROM "MEDIUM DENSITY RESIDENTIAL" TO
"REGIONAL COMMERCIAL"**

* * * * *

WHEREAS, the Huebner/ Leon Creek Community Plan was adopted on August 21, 2003 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on February 22, 2023 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Huebner/ Leon Creek Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the future land use of approximately 2.82 acres of land located at 8491 Abe Lincoln, legally described as the south 180 feet of the north 475 feet of Lots 1 and 2, Block 1, NCB 14662, from "Medium Density Residential" to "Regional Commercial". All portions of land mentioned are depicted in **Attachment "I"** attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect {Effective Date}.

PASSED AND APPROVED on this {Day of Month} day of {Month & Year}.

AZ/lj
[Date]
Item No. [Number]

Comprehensive Master Plan Amendment #{PA2023-
11600003}
{Huebner/ Leon Creeks Community Plan}

M A Y O R
Ron Nirenberg

ATTEST:

APPROVED AS TO FORM:

Debbie Racca-Sittre, City Clerk

Andrew Segovia, City Attorney

DRAFT

ATTACHMENT I Proposed Amendment:

